

# **East Richmond Heights Municipal Advisory Council**

Mailing address: **11780 San Pablo Ave., Suite D, El Cerrito 94530**

Location: **Open Door United Methodist Church** 6226 Arlington Blvd., Richmond

The **ERHMAC** is an advisory body to the Board of Supervisors

**Chair:** Joann Pavlinec **Vice-Chair:** Tom Janci

**Members:** Justin Guay, Anthony King, Brenda Williams

**Alternates:** Victoria Curtis, Lisa Raffel

The East Richmond Heights Municipal Advisory Council (ERHMAC) or subcommittees of the ERHMAC will provide reasonable accommodation for persons with disabilities planning to attend ERHMAC meetings or ERHMAC subcommittee meetings. Please contact James Lyons at 510-231-8692 or [james.lyons@bos.cccounty.us](mailto:james.lyons@bos.cccounty.us) for more information.

A printed agenda will be posted on the bulletin board at the **Arlington Market**, 6462 Arlington Blvd., Richmond. Electronic copies are available for download at: <https://ca-contracostacounty2.civicplus.com/6805/East-Richmond-Heights-Municipal-Advisory>

Persons who wish to address the MAC during public comment or with respect to an item that is on the agenda, will be limited to two (2) minutes.

## **AGENDA March 19, 2019 6:30 PM**

### **Pledge of Allegiance**

### **Call to Order/Welcome/Roll Call**

### **Approval of Minutes** – Minutes from October 16, 2018

**P.1** Presentation by Sheriff's Office, Bay Station Commander, Lt. Joseph Buford.

**P.2** Presentation by California Highway Patrol

**P.3** Presentation by Contra Costa County Fire Protection District

**P.4** Presentation by James Lyons, District Coordinator for Supervisor John Gioia, monthly report

**Public Comment** items not on the agenda

### **Discussion Items**

**D.1** Consideration of Funding a Resident Sheriff Deputy for East Richmond Heights.

**D.2** Discuss new efforts to form regional wildland fire response and prevention consortium across the Wildcat Canyon interface in El Sobrante, Richmond, El Cerrito and Kensington

### D.3 Presentation topics for future meetings

#### **Information Items**

Next meeting: April 16, 2019

#### **Sub Committee Reports**

Land Use Committee

Safety Committee

Community Enrichment Committee

Emergency Preparedness Committee

#### **Announcements**

#### **Adjournment**